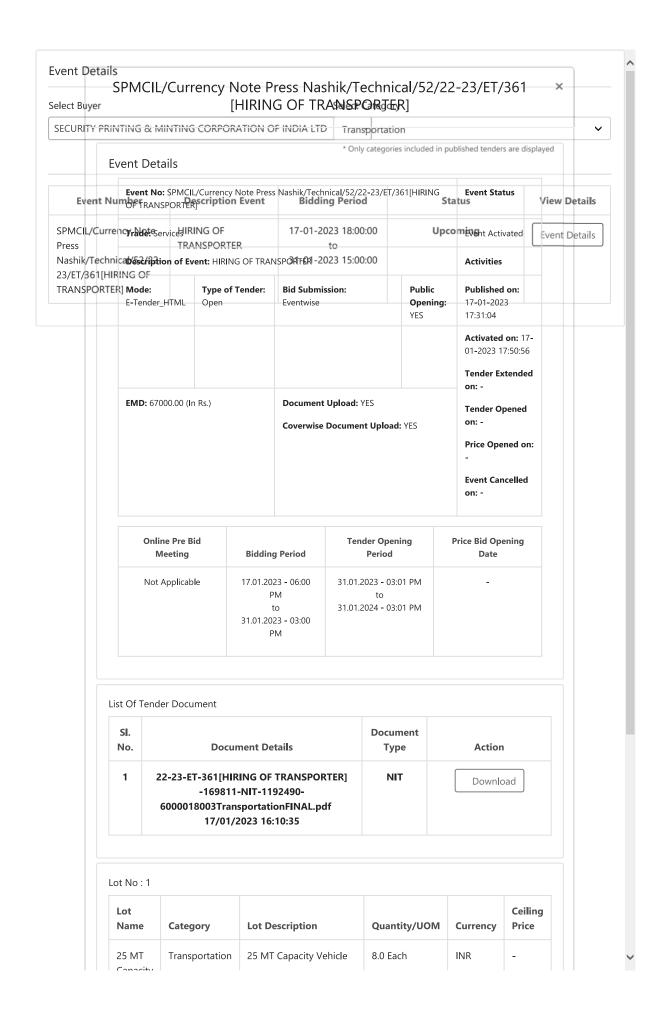
Event List Page 1 of 1





### **CURRENCY NOTE PRESS**

(A UNIT OF Security Printing and Minting Corporation of India Limited) Wholly

owned by Government of India

Nashik Road # 422101 (Maharashtra) (ISO: 9001 & ISO 14001 Certified Unit) Tel. No 00- 91-253-2463730-39, 2461471

Fax No:00-91-2532464100 CIN: U22213DL2006GOI144763 Web: www.cnpnashik.spmcil.com E-mail: gmcnp@spmcil.com

**GSTIN: 27AAJCS6111J3Z6** 

| PR Number | PR Date    | Indenter | Department |
|-----------|------------|----------|------------|
| 11010237  | 20.12.2022 | AM STORE | AM STORE   |

**Not Transferable** 

### **Security Classification:**

### TENDER DOCUMENT FOR HIRING OF: HIRING OF TRANSPORTER FOR TRANSPORTATION OF SCRAP MATERIAL

**Tender Number: 6000018003** 

| This  | Tender | Document | Contains | Pages.  |
|-------|--------|----------|----------|---------|
| 11113 | ICHACI | Document | Ountains | ı ayca. |

Details of Contact person in SPMCIL regarding this tender:

Name: V KIRAN KUMAR

**Designation:** Jt. General Manager (MM)

Address: CNPN (Currency Note Press, Nashik)

India



| Section1: Notice Inviting Tender (NIT) |        |
|----------------------------------------|--------|
| 6000018003 /                           |        |
| (SPMCIL's Tender SI No.)               | (Date) |

| 1. Se                                        | ealed tenders are invited from eligib                                     | le and qualifie          | ed tenderers for supply of following                | goods & services:                                                                                 |
|----------------------------------------------|---------------------------------------------------------------------------|--------------------------|-----------------------------------------------------|---------------------------------------------------------------------------------------------------|
| Sch<br>d.<br>No.                             | Brief Description of Goods/services                                       | Quantity<br>(with unit)  | Earnest Money<br>(In Rupee)                         | Remarks                                                                                           |
| 1                                            | TRANSPORATION OF IRON<br>SCRAP CNP-DURGAPUR                               | 1.000 AU                 | 67000.00INR                                         |                                                                                                   |
|                                              | TRANSPORTATION OF IRON 1 SCRAP - DURGAPUR                                 | 1.000AU                  |                                                     |                                                                                                   |
|                                              | e of Tender (Two Bid/ PQB/ EOI/ F<br>genization/ Disposal of Scrap/ Secur |                          | nent/ TWO-BID National Competetive Bid Example 2015 | (PRESS                                                                                            |
| Date                                         | s of sale of tender documents:                                            |                          | As per MSTC E-Procuremer                            | nt Portal                                                                                         |
| Plac                                         | e of sale of tender documents                                             |                          | MSTC E-Procurement Porta                            |                                                                                                   |
| Closing date and time for receipt of tenders |                                                                           | As per MSTC E-Procuremer | nt Portal                                           |                                                                                                   |
| Plac                                         | e of receipt of tenders                                                   |                          |                                                     | of all the documents on MSTC esof all documents to be sumitted at on or before due date and time. |
| Time                                         | e and date of opening of tenders                                          |                          | As per MSTC E-Procuremer                            | nt Portal                                                                                         |
| Plac                                         | e of opening of tenders                                                   |                          | PURCHASE DEPARTME<br>PRESS, NASHIK ROAD             | NT, CURRENCY NOTE                                                                                 |
|                                              | inated Person/ Designation to<br>ders (Clause 21.21.1 of GIT)             | Receive B                | ulky V KIRAN KUMAR<br>Jt. General Manager (MM)      |                                                                                                   |

- 2. Eligibility to participate as per Government of India#s Public Procurement (Preference to Make in India) Order 2017 (as amended/ revised) and Ministry of Finance, Department of Expenditure, Public Procurement Division#s Orders (Public Procurement 1, 2 and 3) F.No.6/18/2019-PPD dated 23rd/ 24th July 2020 (or any further amendments thereof) regarding eligibility of bidders from neighboring countries shall apply to this tender.
- 3. Please note that SPMCIL reserves its right to grant Purchase preferences in accordance with Government of India#s Public Procurement (Preference to Make in India) Order 2017 (as amended/ revised) and Public Procurement Policy for Micro and Small Enterprises (MSEs) Amendment Order, 2018 (as amended/ revised).
- 4. In case NIT/ SIT provide for uploading of bids to nominated E-Procurement portal, bidders must upload their bids along with scanned copies as required enclosures (including proofs of cost of Tender Documents and EMD as applicable - unless an online payment gateway is provided in the instruction) as per instructions given in this regard. Original copies of such scanned uploaded required enclosures must reach in physical form within the date and place as provided in such instructions, otherwise their uploaded bid, would be declared as unresponsive.
- 5. The tender documents are not transferable.
- 6. The bidder, their affiliates, or subsidiaries # including subcontractors or suppliers for any part of the contract # should not stand declared ineligible/ blacklisted/banned/ debarred by any Government Agency anywhere in the world, for participating in its tenders, under that country#s laws or official regulations. A declaration to this effect shall be submitted by the bidder in the Tender Form (Section X).
- 7. (a) SUBMISSION OF TENDER: As per E-Procurement Portal. Bidders must upload their bids along with scanned copies as required enclosures (including proofs of cost of Tender Documents and EMD as applicable - unless an



online payment gateway is provided in the instruction) as per instructions given in this regard. Original copies of such scanned uploaded required enclosures must reach in physical form within the date and place as provided in such instructions, otherwise their uploaded bid, would be declared as unresponsive.

- (b) EARNEST MONEY DEPOSIT (EMD): As per E-Procurement Portal.
- 8. In case of order material in your favour for Rs. 2,50,000/or above, the supplier shall furnish the performance security amount/ Security Deposit(S.D) (03% of the ordered value) after issue of Purchase order by CNP, Nashik Road in favour of SPMCIL, Unit CNP, payable at Nashik. The performance security will be return back without any interest to successful bidder after the completion of all contractual obligations.
- 9. The bidders participating with MSME registration certificate has to submit Bid Security Declaration as per Annexure-I. Non submission of same will be treated as non-responsive.
- 10. No exemption will be given for deposition of performance guarantee to any DIC/SSI/MSE/NSIC registered firm.
- 11. EMD of a bidder will be forfeited, if the bidder withdraws or amends its tender or impairs or derogates from the tender in any respect with in the period of validity of its tender. Future, if the successful bidder fails to furnish the required performance security within the specified period, its EMD will be forfeited.
- 12. Any dispute in the matter will be under Nashik (Maharashtra) Jurisdiction only.
- 13. Right of acceptance: The Chief General Manager, Currency Note Press reserves the right to reject any or all tenders without assigning any reason thereof.
- 14. Clarification of Tender Documents: A Bidder requiring any clarification or elucidation on any issue of the tender documents may take up the same with SPMCIL in writing or by fax / e-mail/ telex not later than twenty one days (unless otherwise specified in the SIT) prior to the prescribed date of submission of tender.
- 15. Any queries regarding the tender you may please contact at 0253-2454493 or 2461318. E-mail-purchase.cnpnashik@spmcil.com.

| [Name, designation, address, tel. No etc. of the officer signing the document] For and on behalf | of |
|--------------------------------------------------------------------------------------------------|----|
|                                                                                                  |    |
|                                                                                                  |    |
| (Name Designation, Adress telephone number etc of the officer signing the document)              |    |
| For and on behalf of                                                                             |    |
|                                                                                                  |    |

### Annexure-I

### **Bid Security Declaration Format** (To be printed on letter head of bidder)

|                                                                                                        | Date:                                                                                                                                                                                                             |
|--------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| To,<br>The Chief General Manager<br>Currency Note Press<br>Nashik Road                                 |                                                                                                                                                                                                                   |
| Sub: Bid Security Declaration-Reg.<br>Ref: 1. Tender No<br>2. Bidder's offer no                        | Dtd:<br>Dtd:                                                                                                                                                                                                      |
| (Bidder's name and address), duly enter into contract, if awarded, here (or) modify our bid during per | (Name of authorized signatories)  authorized to sign the tender document and ewith accept that that if the bidder withdraw riod of validity, etc, the bidder will be or a period of One year from the due date or |
|                                                                                                        | (Signature of Authorized Signatory)                                                                                                                                                                               |
|                                                                                                        | Designation:<br>Name of Bidder:<br>Seal:                                                                                                                                                                          |



### Section II: General Instructions to Tenderers (GIT) Part 1: General Instructions Applicable to all type of Tenderers

Please CLICK the link for further details https://spmcil.com/uploaddocument/GIT/new.pdf

BIDDERS ARE REQUESTED TO DOWNLOAD 61 PAGES BY CLICKING THE ABOVE SAID LINK & SUBMIT THE SAME DULY STAMPED AND SIGNED ALONG WITH TENDER DOCUMENT. UNSIGNED/UNSTAMPED PRINTOUT OF THESE PAGES ARE NOT ACCEPTABLE.



Section III: Specific Instructions to Tenderers (SIT)

The following Special Instructions to Tenderers will apply for this purchase. These special instructions will modify/ substitute/ supplement the corresponding General Instructions to Tenderers (GIT) incorporated in Section II. The corresponding GIT clause numbers have also been indicated in the text below:

In case of any conflict between the provision in the GIT and that in the SIT, the provision contained in the SIT shall

(Clauses of GIT listed below include a possibility for variation in their provisions through SIT. There could be other clauses in SIT as deemed fit.)

| Sr No | GIT Clause<br>No. | Topic                                                                      | SIT Provision                                                                    |
|-------|-------------------|----------------------------------------------------------------------------|----------------------------------------------------------------------------------|
| 01    | 3.                | ELIGIBLE TENDERERS                                                         | Applicable                                                                       |
| 02    | 3.4               | ELIGIBLE GOODS AND SERVICES (ORIGIN OF GOODS)                              | Not Applicable                                                                   |
| 03    | 6.1               | THE TENDER DOCUMENTS INCLUDES:                                             | Applicable                                                                       |
| 04    | 8                 | PREBID CONFERENCE                                                          | Not Applicable                                                                   |
| 05    | 9                 | TIME LIMIT FOR RECEIVING REQUEST FOR CLARIFICATION OF TENDER DOCUMENTS     | Applicable                                                                       |
| 06    | 10.1              | THE TECHNICAL BID TO BE SUBMITTED BY TENDERER SHALL CONTAIN THE FOLLOW     | No Change                                                                        |
| 07    | 11.2              | TENDER CURRENCY                                                            | INR                                                                              |
| 08    | 12.1              | TENDER PRICES                                                              | Applicable                                                                       |
| 09    | 12.2, 33, 36.1    | SCHEDULE WISE EVALUATION                                                   | Not applicable                                                                   |
| 10    | 12.6              | GST DETAILS                                                                | No Change                                                                        |
| 11    | 14                | PVC CLAUSE & FORMULA                                                       | Applicable                                                                       |
| 12    | 14.4 TO 14.7      | EXCHANGE RATE VARIATION (ERV)                                              | Not Applicable                                                                   |
| 13    | 16.2 A) TO C)     | DOCUMENTS ESTABLISHING<br>TENDERER#S ELIGIBILITY AND<br>QUALIFICATIONS     | Applicable                                                                       |
| 14    | 18.4, 18.5        | EARNEST MONEY DEPOSIT (EMD)                                                | Applicable. To be deposited by electronic mode only as per e-procurement portal. |
| 15    | 19                | TENDER VALIDITY                                                            | 120 Days from the date of tender opening                                         |
| 16    | 20.4              | NUMBER OF COPIES OF TENDERS TO BE SUBMITTED                                | Single. Submission of Documents as per NIT<br>Clause No. 07                      |
| 17    | 20.8              | TWO BID SYSTEM                                                             | Applicable                                                                       |
| 18    | 20.9              | E-PROCUREMENT                                                              | Applicable.                                                                      |
| 19    | 34. AND 35.1      | COMPARISON ON CIF DESTINATION BASIS                                        | FOR CNP Nashik Road Basis                                                        |
| 20    | 35.2 TO 35.6      | ADDITIONAL FACTORS FOR<br>EVALUATION OF OFFERS AND<br>PREFERENTIAL SCHEMES | Applicable                                                                       |
| 21    | 43                | PARALLEL CONTRACTS                                                         | Not Applicable                                                                   |
| 22    | 44.1              | SERIOUS MISDEMEANOURS                                                      | No Change                                                                        |
|       |                   |                                                                            |                                                                                  |



| Sr No | GIT Clause<br>No. | Topic                                                                        | SIT Provision  |
|-------|-------------------|------------------------------------------------------------------------------|----------------|
| 23    | 44.3              | INTEGRITY PACT                                                               | Not Applicable |
| 24    | 45.1              | NOTIFICATION OF AWARD                                                        | No Change      |
| 25    | 50.               | APPLICABILITY OF ADDITIONAL GIT FOR RATE CONTRACTS                           | Not Applicable |
| 26    | 51.               | APPLICABILITY OF ADDITIONAL GIT FOR PQB TENDERS                              | Not Applicable |
| 27    | 52.               | APPLICABILITY OF ADDITIONAL GIT FOR TENDERS INVOLVING SAMPLES                | Not Applicable |
| 28    | 53.               | APPLICABILITY OF ADDITIONAL GIT FOR EOI TENDERS                              | Not Applicable |
| 29    | 54.               | APPLICABILITY OF ADDITIONAL GIT FOR TENDERS FOR DISPOSAL OF SCRAP            | Not Applicable |
| 30    | 55.               | APPLICABILITY OF ADDITIONAL GIT FOR<br>DEVELOPMENT/ INDIGENIZATION<br>TENDER | Not Applicable |



### Section IV: General Conditions of Contract (GCC)

Please CLICK the link for further details https://spmcil.com/uploaddocument/GCC/new.pdf

BIDDERS ARE REQUESTED TO DOWNLOAD 36 PAGES BY CLICKING THE ABOVE SAID LINK & SUBMIT THE SAME DULY STAMPED AND SIGNED ALONG WITH TENDER DOCUMENT. UNSIGNED/UNSTAMPLED PRINTOUT OF THESE PAGES ARE NOT ACCEPTABLE.



### **Section V: Special Conditions of Contract (SCC)**

The following Special Conditions of Contract (SCC) will apply for this purchase. The corresponding clauses of General Conditions of Contract (GCC) relating to the SCC stipulations have also been incorporated below. These Special Conditions will modify/ substitute/ supplement the corresponding (GCC) clauses.

Whenever there is any conflict between the provision in the GCC and that in the SCC, the provision contained in the SCC shall prevail.

(Clauses of GCC listed below include a possibility for variation in their provisions through SCC. There could be other clauses in SCC as deemed fit)

| SI.No | GCC Clause<br>No. | Торіс                                                                    | SCC Provision                                                                                                                                                                                       |
|-------|-------------------|--------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 01    | 1.2               | ABBREVIATIONS:                                                           | Not Applicable                                                                                                                                                                                      |
| 02    | 6.1, 6.3 & 6.5    | PERFORMANCE BOND/ SECURITY                                               | 3 % of the total contract price valid for 60 days beyond completion of contractual obligations including warranty period: if any.                                                                   |
| 03    | 8.2               | PACKING AND MARKING                                                      | Not Applicable                                                                                                                                                                                      |
| 04    | 9                 | INSPECTION AND QUALITY CONTROL                                           | Not Applicable                                                                                                                                                                                      |
| 05    | 11.2              | TRANSPORTATION OF DOMESTIC GOODS                                         | Not Applicable                                                                                                                                                                                      |
| 06    | 12.               | INSURANCE                                                                | No Change                                                                                                                                                                                           |
| 07    | 14.1              | INCIDENTAL SERVICES                                                      | Not Applicable                                                                                                                                                                                      |
| 08    | 15                | DISTRIBUTION OF DESPATCH<br>DOCUMENTS FOR CLEARANCE/<br>RECEIPT OF GOODS | Not Applicable                                                                                                                                                                                      |
| 09    | 16.2, 16.4        | WARRANTEE CLAUSE                                                         | Not Applicable                                                                                                                                                                                      |
| 10    | 19.3              | OPTION CLAUSE                                                            | Applicable                                                                                                                                                                                          |
| 11    | 20.1              | PRICE ADJUSTMENT CLAUSE                                                  | Not Applicable                                                                                                                                                                                      |
| 12    | 21.               | TAXES AND DUTIES                                                         | If the tenderer fails to include taxes and duties in<br>the tender, no claim thereof will be considered by<br>purchaser afterwards.                                                                 |
| 13    | 22.               | TERMS AND MODE OF PAYMENTS                                               | Payment shall be done on running bill basis after completion of each Trip against the submitted bills after completion of work as per scope of work which shall be duly certified by CNP officials. |
| 14    | 24.1              | QUANTUM OF LD                                                            | Applicable (The Applicable GST if LD is levied will be collected from the firm's invoice).                                                                                                          |
| 15    | 25.1              | BANK GUARANTEE AND INSURANCE<br>FOR MATERIAL LOANED TO<br>CONTRACTOR     | Not Applicable                                                                                                                                                                                      |
| 16    | 33.1              | RESOLUTION OF DISPUTES                                                   | No Change                                                                                                                                                                                           |
| 17    | 36.3.2,36.3.9     | DISPOSAL/ SALE OF SCRAP BY TENDER                                        | R Not Applicable                                                                                                                                                                                    |



### **Section VI: List of Requirements**

| No. | Breif Description of goods<br>and services (Related<br>Specifications etc.are in<br>Section-VII) | Accounting Unit | •     | Amount of<br>Earnest<br>Money | Remark |
|-----|--------------------------------------------------------------------------------------------------|-----------------|-------|-------------------------------|--------|
| 1   | TRANSPORATION OF IRON SCRAP CNP-DURGAPUR                                                         | ,               | 1.000 | 67000.00INR                   |        |

- 1. Required Delivery Schedule: The Firm should complete the job work within Six Months from the date of issue of purchase order.
- 2. Purchaser reserves the right to alter the delivery schedule as per requirement.
- 3. Required Terms of Delivery: FOR Currency Note Press, Nashik Road including stacking and unloading properly at site by the firm as shown by our representative.
- 4. Destination: CURRENCY NOTE PRESS, JAIL ROAD, NASHIK ROAD # 422 101.
- 5. Preferred Mode of Transportation: BY ROAD.
- 6. Bid Validity: 120 days from due date of tender.
- 7.Bidder have to open the link provided in Section II, IV & XII onwards and take print out of all the documents available and then sign and stamp each and every paper and upload along with the technical tender.
- 8. All the copies of tenders shall be complete in all respects with all their attachments/enclosures duly numbered.
- 9. The total cost inclusive of all elements as cited above on FOR Currency Note Press, Nashik Road (Maharashtra), India, basis should be indicated clearly both in words and figures in the price bid.

### 10. RISK PURCHASE:

- (a) If the supplier after submission of tender and due acceptance of the same, i.e. after placement of contract fails to abide by the terms & conditions of these tender documents, or fails to supply the deliverables as per delivery schedule given or at any time repudiates the contract, the purchaser shall have the right to Invoke the Security-cum-Performance Guarantee if deposited by the supplier & procure stores from other agencies at the risk & consequence of the supplier. The cost difference between the alternative arrangement and supplier tendered value will be recovered from the supplier along with other incidental charges, including custom duty, excise duty, taxes, insurance, freight etc.,
- (b) For all the purpose the award of contract will be considered acceptance of tender and formal contract pending signing of agreement. Supplier has to abide by all the terms and conditions of tender.
- (c) In case of job work/supplies through alternative sources by purchaser and if job work/supply price is lower, no benefit on this account will be passed on to the supplier.
- 11. Bidder has to submit Bank details i.e.
- a] Account Number:
- b] Bank Name:
- cl Branch:
- d] IFSC Code:



### **Section VII: Technical Specifications**

CNP has to arrange for transportation of Iron Scrap of condemned printing machines from Currency Note Press, Nashik Road to Alloy Steel Plant (SAIL), Nirman Bhawan, Durgapur (West Bengal) Pin -713208 by Road in open top containers.

Total approximate weight of Iron Scrap will be 465 MT.

### Scope of work (Job Specification):-

- 1. Transportation of Iron Scrap from Currency Note Press, Nashik Road to Alloy Steel Plant, Durgapur (West Bengal) in open top container/truck in one side trip only.
- 2. Transporter will co-ordinate with authorized CNP representative for deployment/loading of container.
- 3. Locking: The container will be locked by CNP representative after loading the container and keys will be handed over to accompanying officer deputed by Currency Note Press and sealed cover handed over to the Alloy Steel Plant, representative at Durgapur.
- 4. Strictly Confidential: The details of goods and particular and movement of container shall be kept confidential by transporter and shall be known only to consignee.
- 5. Transporter in co-ordination with CNP representative and CISF and shall arrange movement in such a manner that consignment shall not be required to be detained for unloading en-route to Durgapur. Goods to be transported being important and proper care should be taken while handling and transportation to avoid tampering of containers, any pilferage, damage etc.
- 6. Carrier Risk: The consignment will be insured by CNP under Insurance policy. Transporter should strictly adhere to fulfil the obligation as per insurance norms. Any claim referred by Insurance Company on account of negligence of transporter will solely by borne by the transporter.



- 7. Transporter shall quote for transportation charges per MT including all other incidental charges, detention charges, other fees etc.
- 8. Transporter shall ensure proper closure of doors of the containers after loading before starting journey.
- 9. In case of an accident in transit or for any other reason, if a container needs to be transshipped on to another container en-route, the transshipment shall be carried out by the transporter at his cost and risk. The contractor shall also be liable to pay the compensation/claims arising out of any damage to container and cargo including the claims in respect of short deliveries if any occurring due to such mishaps. The contractor is advised to take appropriate insurance coverage with CNP against such unforeseen events.
- 10. In case of long lead road transportation events like imposition of restriction on movement by State Government authorities on a particular route or in certain timings or diversion of routes on temporary basis due to civil works, law and order situation, festivals etc shall not form the basis for claiming higher rates.
- 11. Drivers of vehicles should have valid license for heavy motor vehicle, identity proof. He should produce the same if asked.
- 12. Transporter shall ensure that only vehicle in very good running condition are deployed for this purpose and crew with vehicle shall be skilled and of credentials deemed fit for accompanying consignment. Also valid documents required such as RC Book, PUC, Fitness Certificate, Insurance etc should be available with the vehicle deployed for the job.
- 13. Escort: CISF escort will be deployed /provided by Currency Note Press from Nashik to Durgapur.
- 14. Vehicle Capacity: i. 15 MT- 285 MT Quantity = 19 Trips

ii. 25 MT- 180 MT Quantity = 08 Trips

Bidder has to quote for both the vehicles and as per requirement CNP shall utilize the vehicle within the total order value.



### Section VIII: Quality Control Requirements

1. NIL



### Section IX: Qualification/ Eligibility Criteria

- 1. Experience and past performance: The Bidder should have experience of having successfully completed similar kind of goods transportation services for the value of at least Rs. 13,48,000/- in any one of the last five years ending March 2022.
- **2.** Capability: The bidder must have capability to provide the similar kind of transportation services.
- **3.** Financial standing:
  - Average Annual Turnover of the bidder firm during last three year i.e., 2019-2020, 2020-2021 & 2021-2022 should be more than Rs. 13,48,000/-
- ii. Bidder firm should not have suffered any financial loss for more than one year during the last three years i.e. 2019-2020, 2020-2021 & 2021-2022.
- iii. The net worth of the bidder should:
  - a. Not be negative as per latest audited financials i.e. FY 2021-2022.
  - b. Not have eroded by more than 30% in the last three years 2019-2020, 2020-2021 and 2021-2022.
- **4.** The bidder firm shall enclose attested copy of GST Registration Certificate (in form-06) and PAN card.
- **5.** The bidder firm should give a declaration that they have not been black-listed/debarred for dealing by Government of India in the past.
- **6.** The bidder firm has to submit an undertaking / declaration that they unconditionally accept all terms and conditions of the tender document including all section without any deviations.
- **7.** The bidder should submit Power of Attorney of the Authorized Signatory for signing the bid, entering into contract, if awarded and for any other correspondences.
- **8.** The bidder should be registered under "Common Carriers". Documentary evidences shall be enclosed along with the tender document.

### Note-

- i. In support of above clause 1 the bidders should strictly produce the copies of purchase orders, experience certificates, Job completion certificates of customer as documentary evidence.
- ii. In support of financial standings the bidder must submit CA / CMA certified financial Balance Sheets and Profit & Loss Account statements for the Financial Year 2019-2020, 2020-2021 & 2021-2022.
- iii. Bidders should furnish stipulated documents in support of fulfillment of qualifying criteria. Non submission or incomplete submission of documents may lead to rejection of offer.



### **SECTION X: TENDER FORM**

To,
Currency Note Press, Nashik
A Unit of Security Printing & Minting
Corporation of India Limited
Wholly Owned by Govt. of India
Nashik

(complete address of SPMCIL)

Ref: Your Tender document No. 6000018003 dated

We, the undersigned have examined the above-mentioned tender enquiry document, including amendment No. ------, dated ------ (if any), the receipt of which is hereby confirmed. We now offer to supply and deliver........ (description of goods and services) in conformity with your above referred document for the sum shown in the price schedule(s), attached herewith and made part of this tender.

If our tender is accepted, we undertake to supply the goods and perform the services as mentioned above, in accordance with the delivery schedule specified in the List of Requirements.

We further confirm that, if our tender is accepted, we shall provide you with a performance security of required amount in an acceptable form in terms of GCC clause 6, read with modification, if any, in Section V - "Special Conditions of Contract", for due performance of the contract.

We agree to keep our tender valid for acceptance for a period upto ------, as required in the GIT clause19, read with modification, if any in Section-III - "Special Instructions to Tenderers" or for subsequently extended period, if any, agreed to by us. We also accordingly confirm to abide by this tender upto the aforesaid period and this tender may be accepted any time before the expiry of the aforesaid period. We further confirm that, until a formal contract is executed, this tender read with your written acceptance thereof within the aforesaid period shall constitute a binding contract between us.

We confirm that in case of downloaded Tender Document, we have not changed/edited its contents. We realise that in case any such change is noticed at any stage including after the award of contract, we would be liable to action under clause 44 of the GIT. We further understand that you are not bound to accept the lowest or any tender you may receive against your above-referred tender enquiry. We also solemnly declare as under:

### 1. MSMEs Status:

Having read and understood the Public Procurement Policy for Micro and Small Enterprises (MSEs) Order, 2012 (as amended and revised till date), and solemnly declare the following:

- (a) Company / Partnership Firm / Proprietary Concern / Society/Trust / NGO/Others (Please Specify):.....
- (b) Micro/Small / Medium Enterprise/SSI/Govt. Deptt. / PSU/Others:....
- (c) Name of MSME Registering Body (NSIC/ DIC/ KVIC/KVIB etc.):......



- (d) MSME Registration no. (with copy of registration):.....
- (e) Udyog Aadhaar Memorandum no......
- (f) Whether Proprietor/ Partner belongs to SC/ ST or Women category. (Please specify names and percentage of shares held by SC/ST Partners):.....
- 2. Make in India Status:

Having read and understood the Public Procurement (Preference to Make in India PPP\_MII) Order, 2017 (as amended and revised till date) and related notifications from the relevant Nodal Ministry/ Department, and solemnly declare the following:

- (a) Self-Certification for category of supplier:
- Class-I Local Supplier/
- Class-II Local Supplier/
- Non-Local Supplier.
- (b) We also declare that
- There is no country whose bidders have been notified as ineligible on reciprocal basis under this order for offered product, or Tender Form

### **SPMCIL**

- We do not belong to any Country whose bidders are notified as ineligible on reciprocal basis under this order
- 3. Restrictions on procurement from bidders from a country or countries, or a class of countries under Rule 144 (xi) of the General Financial Rules 2017
  Having read and understood the Order (Public Procurement No. 1) issued vide F.No.6/18/2019-PPD dated 23rd July 2020 (and its amendments if any) by Department of Expenditure, Ministry of Finance under the above provision and solemnly declare the following:
- $\ ^{\square}$  We do not belong to any Country whose bidders are notified as ineligible under this order
- 4. Debarment Status: Please state whether business dealings with you currently stand suspended/ banned by any Ministry/ Deptts. of Government of India or by any State Govt:
- Yes (with period of Ban)
- no, We, solemnly declare that neither we nor any of our affiliates or subsidiaries - including subcontractors or suppliers for any part of the contract - do not stand declared ineligible/ blacklisted/ banned/ debarred by any Government Agency anywhere in the world, for participating in its tenders, under that country's laws or official regulations.
- 5. Penalties for false or misleading declarations: I/we hereby confirm that the particulars given above are correct and complete and also undertake to advise any future changes to the above details. We understood that any wrong or misleading self-declaration by us would be violation of code of Ethics and would attract penalties as mentioned in this tender document, including debarment.



| (Signature with date)                                                         |
|-------------------------------------------------------------------------------|
| (Name and designation)<br>Duly authorized to sign tender for and on behalf of |
|                                                                               |



### Section XI: Price Schedule

# SUMMARY OF PRICE SCHEDULE (FOR INDIAN BIDDERS): PRICES SHOULD BE ON FOR, CNP, NASHIK ROAD BASIS.

Tender No: Date:

| Total Amount for Capacity   Trip   Trip |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Item description  2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Item description  2  March 100M SAC NO.  2  3  4  5  6  6  6  7  8  8  8  8  8  8  8  8  8  8  8  8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Item description CODE / Measure SAC NO. ment)  2 3 4  25 MT Capacity Trip Vehicle Vehicle Vehicle Vehicle                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Item description CODE / Measure SAC NO. ment)  2 3 4  25 MT Capacity Trip Vehicle Vehicle Vehicle Vehicle                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Item description CODE / Measure SAC NO. ment)  2 3 4  25 MT Capacity Trip Vehicle Vehicle Vehicle Vehicle                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Item description CODE / Measure SAC NO. ment)  2 3 4  25 MT Capacity Trip Vehicle Vehicle Vehicle Vehicle                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Item description CODE / Measure SAC NO. ment)  2 3 4  25 MT Capacity Trip Vehicle Vehicle Vehicle Vehicle                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Item description CODE / Measure SAC NO. ment)  2 3 4  25 MT Capacity Trip Vehicle Vehicle Vehicle Vehicle                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Item description CODE / SAC NO.  2 3  25 MT Capacity Vehicle 15 MT Capacity Vehicle                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Item description  2 25 MT Capacity Vehicle 15 MT Capacity Vehicle                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| SI. Item description A. A. 2  A. 25 MT Capacity i. Vehicle ii. Vehicle Vehicle Vehicle                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| No 1 1 No III                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |

FOR CNP Nashik price in words......

(Name and Signature with date)

Office Seal/Stamp

- We confirm that there would not be any price escalation during the supply period.
   We confirm that we will abide by all the tender terms and conditions and we do not have any counter conditions



- Bidders have to submit their offer strictly as per the above price schedule in their commercial bid in a separate sealed cover.
- Dispatch Point:
- (Bidder to indicate dispatch point from where goods dispatched)
- Bid shall remain valid for acceptance for a period of 120 days from the date of tender opening.
- Price Bid should be submitted in the prescribed form only. Price Bids in any other format are not acceptable.

## Notes- i. The bidder has to quote the applicable GST (i.e. IGST, CGST and SGST) as per GST.

- ii. Taxes and duties as applicable on the date of opening of price bid shall be taken into consideration for evaluation of bid.
  - iii. Price bids with conditions/ counter conditions are liable to be rejected.
- iv. The bidder has to indicate SAC/ HSN code in the space provided above
- v. The above no. of trips are tentative which may vary at the time of actual execution within the total cost.



SECTION XII: QUESTIONNAIRE

SECTION XIII: BANK GUARANTEE FORM OF EMD

SECTION XIV: MANUFACTURER'S AUTHORIZATION FORM

SECTION XV: BANK GUARANTEE FORM FOR PERFORMANCE SECURITY

SECTION XVI: CONTRACT FORM

SECTION XVII: LETTER OF AUTHORITY FOR ATTENDING A BID OPENING

SECTION XVIII: SHIPPING ARRANGEMENT FOR LINER CARGOES

SECTION XIX: PROFORMA OF BILLS FOR PAYMENTS

Please CLICK the link for further details

http://cnpnashik.spmcil.com/SPMCIL/UploadDocument/SBDTEMPLATE1.pdf

### **ANNEXURE - II**

### TWO BID, SINGLE STAGE (TWO PACKETS) TENDER BIDDER'S CHECK LIST BEFORE TENDER SUBMISSION

### Part I: - TECHNO-COMMERCIAL BID

| Sr.<br>No. | Tender Submission Check Points                                                | Check before submission Tick (√) |
|------------|-------------------------------------------------------------------------------|----------------------------------|
| 1          | Bid Security declaration to be submitted (Annexure I)                         |                                  |
| 2          | Tender Document duly Seal & Signed                                            |                                  |
| 3          | Term of Delivery :- FOR, CNP Nashik road, duly unloaded                       |                                  |
| 4          | Tender Validity 120 days as per the tender                                    |                                  |
| 5          | Technical Specification –Section VII as per tender                            |                                  |
| 6          | Submit Manufacturer's Authorization form (If Applicable)                      |                                  |
| 7          | Accept the Warranty clause as per tender (If Applicable)                      |                                  |
| 8          | Submit the documents as per Qualification / Eligibility criteria – Section IX |                                  |
|            | (If Applicable)                                                               |                                  |
| 9          | Fill Tender Form – Section X duly seal & sign (Without mentioning price)      |                                  |
| 10         | Delivery Period: Acceptance of delivery period as per tender Document         |                                  |
| 11         | Complete Section II (GIT) of Tender document Downloaded Signed &              |                                  |
|            | Stamped                                                                       |                                  |
| 12         | Complied Section VI (GCC) of tender document downloaded Signed &              |                                  |
|            | Stamped of tender document                                                    |                                  |
| 13         | Section XII to XIX downloaded Signed & Stamped                                |                                  |

### Part II: - PRICE BID

| Sr.<br>No. | Tender Submission Check Points                                           | Check before submission Tick (√) |
|------------|--------------------------------------------------------------------------|----------------------------------|
| 1          | Price Bid as per Section XI (Price including all taxes & other charges ) |                                  |

(Bidder's Seal & Sign)